**\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* Please delete this instruction page when you submit \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\***

**<Instruction for Preparing the Abstract>**

**\* Font and Size : Times New Roman 10.5pt**

**\*Frame and margin: Do not make any changes to the setting frame on the abstract form.**

**You cannot change the width of the frame.**

**\*The Number of Pages : Maximum 2 pages without Appendix**

 **Maximum 3 pages with Appendix (Abstract 2 pages + Appendix 1 page)**

**\*School Name : Reconfirm the official name of your school in English before the submission**

**\*Project Member(s) : Indicate as “First/Given name + Middle name + Family Name”**

**\*Reference(s) : See below as minimum requirement for “References”.**

 **ex) John Thomas (1995). *“World of wonder”* ABC Books**

 **Author + (Year of Publishing) + *“Title”* + Publisher**

**\*Appendix (Picture or Chart if any) : Picture and Chart are only allowed in the Appendix form.**

 **Do not insert any of them into other sections.**

**<Submission deadline >**

**Wednesday, 19th June 2024**

**Global Link Singapore 2024**

Abstract for Social Science Project

Please fill out the following forms as part of your presentation submission.

**Presenter(s)**

|  |  |
| --- | --- |
| School name |  |
| Project member(s) |  |

**Study Area　　\***Please mark a circle on your subject

|  |
| --- |
| 　Economics 　 Environment 　 Sociology 　 Others ( 　 　 ) |

**Abstract of Presentation**

|  |
| --- |
| Title |
|  |
| Introduction / Background / Motivation |  |
|  |
| Research Purpose / Problem Statement |  |
|  |
| Study Plan / Approach |  |
|  |
| Results and Discussion |  |
|  |
| Future Study Plan |  |
|  |
| References |  |
|  |

**Appendix (Picture or Chart if any)**

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|  |